**BASIC DETAILS**

| **SCHOOL NAME** | SH SAI PUBLIC SCH ALAMPUR GAVRI BIJNOR UP  | **SCHOOL CODE** | 81283 |
| --- | --- | --- | --- |
| **ADDRESS** | SHRI SAI PUBLIC SCHOOL,VILL & PO ALAMPUR GAVRI,DHAMPUR  | **AFFILIATION CODE** | 2131280 |
| **PRINCIPAL** | MR DEEPAK KUMAR | **PRINCIPAL'S CONTACT NUMBER** | 9756834400  |
| **PRINCIPAL'S EMAIL ID** | deeprajput6001@gmail.com | **PRINCIPAL'S RETIREMENT DATE** | 22/05/2047  |
| **SCHOOL'S CONTACT NUMBER** | 91-8630608548  | **SCHOOL'S EMAIL ID** | shrisaipublicschoolpranjal@gmail.com  |
| **SCHOOL'S WEBSITE** | www.sspschool.edu.in | **SCHOOL'S FAX NUMBER** | 0  |
| **LANDMARK NEAR SCHOOL** | NEAR BHOOTPURI TIRAHA | **YEAR OF ESTABLISHMENT** | 2006 |
| **AFFILIATION VALIDITY** | 2011 TO 2024  | **AFFILIATION STATUS** | PROVISIONAL |
| **NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH** | SHIKSHA PRASAR AND KALYAN SAMITI  | **REGISTRATION DATE** | 08/01/2003 |
| **SOCIETY REGISTRATION NUMBER** | 1098/2002-03  | **REGISTRATION VALIDITY** | 07/01/2023 |
| **NOC ISSUING AUTHORITY** | NO : CBSE/AFF/2131280 /EX-01730-2021/2020-21/  | **NOC ISSUING DATE** | 03/10/2020 |
| **NO OBJECTION CERTIFICATE** | [**VIEW**](https://saras.cbse.gov.in/oasis/PdfHandler.aspx?FileName=noc/81283.PDF)  | **NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT** | [**VIEW**](https://saras.cbse.gov.in/oasis/PdfHandler.aspx?FileName=affidavit/81283.PDF)  |
| **WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?** | Morning  | **CURRENTLY RUNNING CLASSES FROM** | 1  |
| **WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?** | No  | **EXAMINATION CENTER NUMBER, IF ANY** | 0  |

**FACULTY DETAILS**

| **TOTAL NUMBER OF TEACHERS (ALL CLASSES)** | 17  | **NUMBER OF PGTs** | 0 |
| --- | --- | --- | --- |
| **NUMBER OF TGTs** | 8  | **NUMBER OF PRTs** | 9 |
| **NUMBER OF PETs** | 0  | **OTHER NON-TEACHING STAFF** | 5 |
| **NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS** | 13  | **NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR** | 13 |
| **WHETHER SPECIAL EDUCATOR APPOINTED?** | YES  | **WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?** | NO |
| **HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY** [**(SECTION-16 OF AFFILIATION BYE-LAWS)**](http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) **BEEN COMPLETED?** | YES  | **NUMBER OF NTTs** | 0 |

**STUDENT DETAILS**

| **CLASS**  | **TOTAL NUMBER OF SECTIONS** | **TOTAL PER CLASS INTAKE** | **TOTAL NUMBER OF STUDENTS** |
| --- | --- | --- | --- |
| **1**  | 1 | 31 | 31 |
| **2**  | 1 | 38 | 38 |
| **3**  | 1 | 29 | 29 |
| **4**  | 1 | 36 | 36 |
| **5**  | 1 | 31 | 31 |
| **6**  | 1 | 24 | 24 |
| **7**  | 1 | 23 | 23 |
| **8**  | 1 | 26 | 26 |
| **9**  | 1 | 37 | 37 |
| **10**  | 1 | 18 | 18 |
| **11**  | 0 | 0 | 0 |
| **12**  | 0 | 0 | 0 |

**ACADEMIC DETAILS**

| **SUBJECTS OFFERED FOR CLASS 10** | **SUBJECTS OFFERED FOR CLASS 12** |
| --- | --- |
| 087---SOCIAL SCIENCE002---HINDI COURSE-A184---ENGLISH LANG & LIT.041---MATHEMATICS086---SCIENCE |  |

**INFRASTRUCTURE DETAILS**

| **TOTAL NUMBER OF SITES OF SCHOOL** | 1 | **TOTAL NUMBER OF BUILDING BLOCKS**  | 1  |
| --- | --- | --- | --- |
| **TOTAL AREA OF SCHOOL IN SQUARE METRES**  | 13610  | **TOTAL NUMBER OF PLAYGROUNDS** | 1 |
| **TOTAL AREA OF PLAYGROUND IN SQUARE METRES** | 10630 | **TOTAL NUMBER OF ROOMS**  | 20  |
| **TOTAL NUMBER OF SMALL-SIZED ROOMS** | 4 | **TOTAL NUMBER OF MEDIUM-SIZED ROOMS** | 8  |
| **TOTAL NUMBER OF LARGE-SIZED ROOMS** | 5 | **TOTAL NUMBER OF MALE REST ROOM** | 0 |
| **TOTAL NUMBER OF FEMALE REST ROOM** | 1  | **NUMBER OF GIRLS TOILET** | 3  |
| **NUMBER OF BOYS TOILET** | 5 | **NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS** | 2  |
| **NUMBER OF WASHROOMS FOR FEMALE STAFF** | 1 | **NUMBER OF WASHROOMS FOR MALE STAFF** | 1  |
| **TOTAL NUMBER OF LIBRARIES** | 1  | **NUMBER OF LABORATORIES** | 1  |
| **TOTAL NUMBER OF STUDENT CANTEENS** | 0  | **TOTAL NUMBER OF STAFF CANTEENS** | 0 |
| **NUMBER OF WATER PURIFIERS/ROs** | 1  | **NUMBER OF AUDITORIUMS** | 0 |
| **NUMBER OF LIFTS/ELEVATORS** | 0  | **NUMBER OF DIGITAL CLASSROOMS** | 0  |
| **DOES THE SCHOOL HAVE HOSTEL FACILITY** | NO | **DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY** | YES |
| **DOES THE SCHOOL HAVE FIRE EXTINGUISHERS** | YES  | **DOES THE SCHOOL HAVE SPRINKLERS** | NO |
| **DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?** | YES  | **IS THE SCHOOL EXAMINATION CENTER OF CBSE?** | NO |
| **TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB** | 10 | **DOES THE SCHOOL HAVE WEB SERVERS**  | NO |
| **DOES THE SCHOOL HAVE A BOUNDARY WALL?** | YES | **IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?** | NO |
| **DOES THE SCHOOL HAVE CLINIC FACILITY?** | NO  | **DOES THE SCHOOL HAVE A STRONG ROOM?** | NO |
| **DOES THE SCHOOL HAVE A GYMNASIUM?** | NO  | **IS YOUR SCHOOL WI-FI ENABLED?** | YES |
| **PROVISION OF WEB BASED LEARNING PROGRAMS?** | NO  | **DOES THE SCHOOL HAVE FIRE ALARMS?** | NO |
| **DOES THE SCHOOL HAVE SPORTS FACILITY?** | YES  | **DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?** | YES |
| **DOES THE SCHOOL HAVE A SWIMMING POOL?** | NO  | **DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?** | NO |
| **TOTAL NUMBER OF BUSES OWNED** | 0  | **TOTAL NUMBER OF BUSES HIRED** | 0 |
| **TOTAL NUMBER OF VANS/MATADORS** | 0  | **TOTAL NUMBER OF DRIVERS** | 0 |
| **NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY** | 0 | **NUMBER OF ACTIVITY ROOMS** | 1  |
| **NAME OF TRANSPORT COORDINATOR** | No  | **TRANSPORT COORDINATOR CONTACT** | 0 |
| **BUILDING SAFETY CERTIFICATE** | [**VIEW**](https://saras.cbse.gov.in/oasis/PdfHandler.aspx?FileName=building/81283.PDF)  | **TRANSPORT SAFETY CERTIFICATE** | [**VIEW**](https://saras.cbse.gov.in/oasis/PdfHandler.aspx?FileName=transport/54762.PDF) |
| **ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?**  | YES  | **IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?** | NO |
| **OTHER DETAILS** |
| **TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY** | 5100  | **PERIODICALS IN THE SCHOOL LIBRARY** | 1000 |
| **DAILIES IN THE SCHOOL LIBRARY**  | 2  | **REFERENCE BOOKS IN THE SCHOOL LIBRARY**  | 1000 |
| **LIBRARY RESOURCES** | 10  | **DOES IT HAVE LIBRARY SOFTWARE** | No |
| **LIBRARY SIZE (IN SQ. METERS)** | 63  | **COMPUTER LAB SIZE (IN SQ. METERS)**  | 63 |
| **COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)**  | 72  | **CHEMISTRY LAB SIZE (IN SQ. METERS)**  | 63 |
| **PHYSICS LAB SIZE (IN SQ. METERS)**  | 63  | **HOW MANY ROOMS BETWEEN 400 to 500 SQ FT**  | 5 |
| **DOES IT HAVE LIBRARY INTERNET**  | NO  | **TOTAL NUMBER OF LABORATORY**  | 3 |
| **WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?** | Yes  | **SCHOOL SITE (TEMPORARY / PERMANENT)** | PERMANENT |
| **DISTANCE BETWEEN TWO SITES OF THE SCHOOL**  | 0  | **PURPOSE FOR TWO SITES OF THE SCHOOL**  | NO |
| **BIOLOGY LAB SIZE (IN SQ. METERS)** | 0  | **MATHEMATICS LAB SIZE (IN SQ. METERS)**  | 0 |
| **CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA**  | Yes  | **THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO**  | Yes |
| **HOW MANY ROOMS LESS THAN 400 SQ FT**  | 2  | **HOW MANY ROOMS GREATER THAN 500 SQ FT**  | 13 |

**LOCATION DETAILS**

| **NEAREST NATIONALISED BANK** | PUNJAB NATIONAL BANK  | **DISTANCE OF BANK FROM SCHOOL IN KM** | 1 |
| --- | --- | --- | --- |
| **NEAREST BUS STATION** | BHOOTPURI  | **DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM** | 1 |
| **NEAREST RAILWAY STATION** | DHAMPUR  | **DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM** | 18 |
| **NEAREST AIRPORT** | DELHI  | **DISTANCE OF AIRPORT FROM SCHOOL IN KM** | 250 |
| **NEAREST HOSPITAL** | AFZALGARH  | **DISTANCE OF HOSPITAL FROM SCHOOL IN KM** | 9 |
| **NEAREST POLICE STATION** | AFZALGARH  | **DISTANCE OF POLICE STATION FROM SCHOOL IN KM** | 8 |
| **NEAREST METRO STATION** | GHAZIABAD  | **DISTANCE OF METRO FROM SCHOOL IN KM** | 200 |

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

| **WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?** | NO  | **WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?** | NO |
| --- | --- | --- | --- |
| **WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?** | NO  | **WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?** | NO |
| **WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?** | NO  | **WHETHER ORGANIC WASTE IS BEING RECYCLED?** | NO |
| **WHETHER WASTE PAPER IS RECYCLED?** | NO  | **WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?** | YES |
| **WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?** | NO  | **WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?** | YES |
| **WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?** | YES  | **WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?** | YES |
| **WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?** | YES  | **WHETHER SCHOOL IS USING SOLAR ENERGY?** | NO |
| **WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?** | NO  | **WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?** | YES |
| **WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?** | NO  | **WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?** | NO |
| **WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?** | YES  | **WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?** | YES |
| **WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?** | YES  | **TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)** | 30 |
| **TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)** | 700  | **TARGET DATE FOR STOPPING USE OF POLYTHENE** | 01/12/2020 |

**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**

| **CHAIRMAN/PRESIDENT’S/CORRESPONDENT NAME** | TARUN KUMAR  | **CHAIRMAN/PRESIDENT’S/CORRESPONDENT ADDRESS** | MOHALLA BHOOP SINGH JASPUR UDHAM SINGH NAGAR |
| --- | --- | --- | --- |
| **CHAIRMAN/PRESIDENT’S/CORRESPONDENT PHONE (OFFICE)** | 9897004288  | **CHAIRMAN/PRESIDENT’S/CORRESPONDENT PHONE (RESIDENCE)** | 9897004288 |
| **SECRETARY NAME** | XYZ  | **TOTAL MEMBERS** | 11 |
| **WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?** | Yes  |